

CLASSIFIEDS

Legals & Public Notices

Employment Opportunity

Monticello Law Firm
Hiring Part-time or Full-time
Legal Secretary
Resumes to
Floyd@fagielaw.com
4/22,4/29

Yard Sale

May 2, 2026
8 am - 2 pm
645 E Madison Street
Lawn Equipment
Vacuums, ect
Household goods
and clothing
04/29

Notice Of Auction

Allstar Storage
The below units will be sold at public auction as provided for under the Self-Service Storage Act section 83:805 Florida Statutes, at Allstar Storage, 1550 S Jefferson Street, Monticello, FL on May 1st at 10 am
Unit # 12 - Tommy Smith - 5x10 Household contents
Unit # 26 - Clenny Davis - 5x10 Household contents
Unit # 33 - Katrona King - 8x10 Household contents
Unit # 58 - Katrona King - 5x10 Household contents
4/22,4/29

Notice Of Sale

IN THE CIRCUIT COURT OF
THE SECOND JUDICIAL CIRCUIT
IN AND FOR JEFFERSON COUNTY, FLORIDA
CASE NO. 25000102CAAXMX
VANDERBILT MORTGAGE
AND FINANCE, INC.,
a Tennessee corporation,
Plaintiff,
vs.
LUIS A. LUGO-MUNOZ, et al.,
Defendants.

Employment Opportunities

Help Wanted
For Housekeeping
Apply in Person at
Days Inn-44 Woodworth Rd
(Behind McDonald's)
4/29, 5/6

To place
your classified
Call
(850) 997-3568

Notice To Creditors

IN THE CIRCUIT COURT FOR
JEFFERSON COUNTY, FLORIDA
PROBATE DIVISION
IN RE: ESTATE OF
SIMON WILLIAMS, JR., File No. 2026 CP 21
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Simon Williams, Jr., deceased, whose date of death was August 26, 2025, is pending in the Circuit Court for Jefferson County, Florida, Probate Division, the address of which is 1 Courthouse Circle, Monticello, FL 32344. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

The personal representative has no duty to discover whether any property held at the time of the decedent's death by the decedent or the decedent's surviving spouse is property to which the Florida Uniform Disposition of Community Property Rights at Death Act as described in ss. 732.216-732.228, Florida Statutes, applies, or may apply, unless a written demand is made by a creditor as specified under s. 732.2211, Florida Statutes. The written demand must be filed with the clerk.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is April 29, 2026.

Attorney for Personal Representative: <u>/s/ John A Grant.</u> John A. Grant/Simon Attorney Florida Bar Number: 0946532 2121-C Killarney Way Tallahassee, FL 32309 Telephone: (850) 702-9400 Fax: (850) 702-9410 E-Mail: john@johngrantlaw.com	Personal Representative: <u>/s/Simone Lashere Williams</u> Lashere Williams 120 Oliver Road Monticello, Florida 32344
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4/29,5/6

Notice To Creditors

IN THE CIRCUIT COURT OF
THE SECOND JUDICIAL CIRCUIT
IN AND FOR JEFFERSON COUNTY, FLORIDA
In Re: Estate of
DREW EVAN COLWELL, Case No.: 2026-000010-CP
Deceased

NOTICE TO CREDITORS

TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:

The administration of the Estate of DREW EVAN COLWELL, deceased, File No. 2026-000010-CP, by the Circuit Court for Jefferson County, Florida, Probate Division, the address of which is 1 Courthouse Circle, Monticello, Florida 32344. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against Decedent's estate on whom a copy of this notice is served must file their claims with this Court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and persons having claims or demands against the estate of the decedent must file their claims with this Court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

The personal representative has no duty to discover whether any property held at the time of the decedent's death by the decedent or the decedent's surviving spouse is property to which the Florida Uniform Disposition of Community Property Rights at Death Act, as described in ss. 732.216-732.228, applies, or may apply, unless written demand is made by a creditor as specified under s. 732.2211, Florida Statutes.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of the first publication of this notice is April 29th, 2026.

Attorney for the Personal Representative: Ryan Yeary Florida Bar No. 71261 Caminez & Yeary, P.A. 1307 S. Jefferson Street Monticello, Florida 32344 Phone: (850) 997-8181 Primary e-mail: ryeary@caminezlaw.com Secondary e-mail: service@caminezlaw.com	Personal Representative: Ian Colwell 72 Park Avenue, Apt. 8 Portland, Maine 04101
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4/29,5/6

AMENDED NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to an Amended Final Judgment of Foreclosure and Reformation of Mortgage dated April 17, 2026, entered in Civil Case No. 25000102CAAXMX of the Circuit Court of the 2nd Judicial Circuit in and for Jefferson County, Florida, wherein VANDERBILT MORTGAGE AND FINANCE, INC., a Tennessee corporation is Plaintiff and LUIS A. LUGO-MUNOZ; THE UNKNOWN SPOUSE OF LUIS A. LUGO-MUNOZ, if any; QUAIL HAVEN HOMEOWNERS ASSOCIATION, INC., are Defendants.

I Cecil "Trey" Hightower, will sell to the highest bidder for cash at the North Door of the Courthouse, located at 1 Courthouse Circle, Monticello, FL 32344 on the **28th day of May, 2026 beginning at 11:00 o'clock a.m.** the following described property as set forth in said Final Judgment, to wit:

Lot 20, Quail Haven Subdivision, according to the map or plat thereof, as recorded in Plat Book B, Page(s) 79, of the Public Records of Jefferson County, Florida.

Together with Mobile Home: Grand Manor - Serial Number GAGMTD06641A/B.

Property Address: 470 Bob White Trail, Monticello, FL 32344

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim before the clerk reports the surplus as unclaimed. The Court, in its discretion, may enlarge the time of the sale. Notice of the changed time of sale shall be published as provided herein.

DATED this 17th day of April 2026.

LAW OFFICES OF MANGANELLI,
LEIDER & SAVIO, P.A.
Attorneys for Plaintiff
1900 N.W. Corporate Blvd.,
Ste. 200W
Boca Raton, FL 33431
Telephone: (561) 826-1740
Facsimile: (561) 826-1741
service@mls-pa.com

BY: /s/ Matthew B. Leider
MATTHEW B. LEIDER, ESQ.
FLORIDA BAR NO. 84424

4/22,4/29

Notice Of Foreclosure

IN THE CIRCUIT COURT OF
THE SECOND JUDICIAL CIRCUIT
IN AND FOR JEFFERSON COUNTY, FLORIDA
CIVIL DIVISION

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-RPL5, CASE NO. 25000069CAAXMX DIVISION
Plaintiff,
vs.

TRACY GALLON; CYNTHIA GALLON LUCAS; LISA G. WILLIAMS; NATHANIEL GALLON, JR.; ANTONIO GALLON; NORMAN GALLON, SR.; GLADYS V. DAVIS; LEATHA M. BURKE; LETITIA CRUMITY; DONNELL GALLON; GERALD L. GALLON; CANDACE GIBSON; UNKNOWN TENANT #1; UNKNOWN TENANT #2; ALL OTHER UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAME UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that pursuant to a Final Judgment entered on April 14, 2026 in the Circuit Court of the Second Judicial Circuit in and for Jefferson County, Florida, Cecil "Trey" Hightower, the Clerk of Court, will on **May 28, 2026 at 11:00 a.m.**, offer for sale and sell at public outcry to the highest and best bidder for cash in person at the Jefferson County Clerk of Courts, 1 Courthouse Circle, Monticello, FL 32344 the following described property situated in Jefferson County, Florida:

LOT 9, POPE AND TIMMONS ADDITION TO THE TOWN OF MONTICELLO, FLORIDA, AS PER MAP OR PLAT OF SAID ADDITION AS RECORDED THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF JEFFERSON COUNTY, FLORIDA.

Property Address: **865 N Waukeelah Street, Monticello, FL 32344**

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim before the clerk reports the surplus as unclaimed.

Dated: April 16th, 2026

McMichael Taylor Gray, LLC
3550 Engineering Drive,
Suite 260
Peachtree Corners, GA 30092
Phone: (954) 640-0294
Attorney for Plaintiff
CECIL "TREY" HIGHTOWER
Clerk of the Circuit Court
By: /s/ Ashley Thomas
Deputy Clerk

4/29,5/6

Notice To Homeowners

ATTENTION OWNERS, AGENTS, CUSTODIANS, LESSEES AND OCCUPANTS OF REAL PROPERTY WITHIN THE CITY LIMITS OF THE CITY OF MONTICELLO:

You are hereby notified that you are required by law to cut and prevent the excessive accumulation of weeds, underbrush, grass or other dead and living plant life upon your improved property; to remove any trash, debris, refuse, inoperable or abandoned vehicles or appliances, or other noxious matter located on any property owned, controlled or occupied by you in the City of Monticello; and also to repair, restore or demolish any unfit or unsafe structure located upon such property; and that upon your failure to do so, the City of Monticello will institute nuisance abatement proceedings against your property and cause such nuisance to be abated. The cost of such abatement will constitute a special assessment lien against the property on which the nuisance is located. Such special assessment lien shall be coequal with the lien of all state, county, district, and municipal taxes and superior in dignity to mortgages and all other liens, irrespective of the date of the recording of the municipal lien or the date of the recording of any mortgage or any other lien on real property. A failure to pay said lien, even such lien upon homestead property, may result in a loss of title to your property.
4/22,4/29

Invitation To Bid

LEGAL ADVERTISEMENT

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS

INVITATION TO BID 2026-08 FOR:

Waukeelah Highway Phase II SCOP from Nash Rd to Rabon Rd

Advertisement Begin Date: April 29, 2026
Bids Due Date/Time: May 22nd, 2026 @ 3:00 p.m. EST

The Jefferson County Board of County Commissioners ("County") is seeking bids from qualified Contractor to widen and resurface repair Waukeelah Highway Phase II SCOP from Nash Rd to Rabon Rd.

This project will include widening two 11' travel lanes and variable width grassed shoulders to two 12' travel lanes with 3' paved shoulders. Cross drain and side drain replacement as well as safety improvements including signage, pavement markings, and guardrail will be constructed as necessary. All work will be completed within the existing right-of-way.

Sealed proposals for the above-described construction project will be received at the **Jefferson County Manager's Office, Attn: Jenny Tuten, 450 W Walnut St, Monticello, Florida 32344, until May 22nd, 2026 @ 3:00 p.m. Easter Standard Time (EST)**, at which time the bids will be opened and read aloud. Bids received after said time will be returned unopened.

If you are interested in submitting a proposal, you **must** obtain the complete solicitation package, which contains additional information regarding this solicitation and instructions related to submitting a bid, from the Jefferson County website at www.jeffersoncountyfl.gov or by contacting the County Manager's Office at:

Jenny Tuten
jtuten@jeffersoncountyfl.gov
(850) 342-0287

All inquiries and requests for clarification concerning the solicitation shall be submitted in writing and in accordance with the solicitation. Verbal clarifications will not be provided.

The County reserves the right to waive informalities in any bid; reject any or all proposals, in whole or in part; re-bid a project, in whole or in part; and to accept a proposal that in its judgment is the lowest and best bid of a responsible bidder. The County does not discriminate on the basis of race, color, national origin, sex, religion, age, marital status and disability/handicapped status in employment or provision of service.

ADA - Special Accommodations: Any person requiring accommodations by the County due to a disability should call the County Manager's Office at (850) 342-0287 at least five (5) days prior to any pre-response conference, response opening, or meeting. If you are hearing or speech impaired, please contact the County Manager's Office via the Florida Relay Service, which can be reached at 1-800-955-8771 (TDD).
4/29

Opioid Overdose Prevention Tips

- Discuss the benefits and risks of taking opioid medications with your doctor.
- Take the amount prescribed by your doctor and only as directed.
- Do not share your medication with others.
- Keep your medication in a safe place.
- Discard expired or unused medication by taking it to a safe disposal location.

Help is available 24/7, 211 hotline





Re-Notice Of Foreclosure Sale

IN THE CIRCUIT COURT FOR THE SECOND JUDICIAL CIRCUIT
IN AND FOR JEFFERSON COUNTY, FLORIDA
CIRCUIT CIVIL DIVISION

NEWREZ LLC D/B/A SHELLPOINT
MORTGAGE SERVICING

CASE NO.: 24000133CAAXMX

Plaintiff(s),

vs.

EMORY G. HOOVER A/K/A EMORY G.
HOOVER; et al

Defendant(s).

RE-NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN THAT, pursuant to the Order Granting Motion to Cancel Foreclosure Sale entered on April 16, 2026 in the above-captioned action, the Clerk of Court will sell to the highest and best bidder for cash at the north door of the Jefferson County Courthouse, 1 Courthouse Circle, Monticello, Florida 32344 in accordance with Chapter 45, Florida Statutes on **Thursday the 28th day of May, 2026 at 11:00 AM** on the following described property as set forth in said Final Judgment of Foreclosure or order, to wit:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 1 NORTH, RANGE 4 EAST, JEFFERSON COUNTY FLORIDA, AND RUN SOUTH 01 DEGREE 35 MINUTES 21 SECONDS EAST 981.51 FEET TO A POINT, THENCE NORTH 89 DEGREES 47 MINUTES 30 SECONDS WEST 966.16 FEET TO THE POINT OF BEGINNING, THENCE FROM SAID POINT OF BEGINNING, CONTINUE NORTH 89 DEGREES 47 MINUTES 30 SECONDS WEST 371.31 FEET TO A POINT, THENCE NORTH 01 DEGREE 01 MINUTE 03 SECONDS WEST 346.32 FEET TO A POINT, THENCE SOUTH 87 DEGREES 31 MINUTES 39 SECONDS WEST 121.15 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF COUNTY GRADED ROAD C-139, THENCE RUN NORTH 35 DEGREES 53 MINUTES 59 SECONDS EAST ALONG SAID RIGHT-OF-WAY LINE 391.89 FEET TO A POINT, THENCE LEAVING SAID RIGHT-OF-WAY LINE, RUN SOUTH 51 DEGREES 49 MINUTES 09 SECONDS EAST 343.89 FEET TO A POINT, THENCE SOUTH 00 DEGREES 12 MINUTES 30 SECONDS WEST 447.28 FEET TO THE POINT OF BEGINNING.

SUBJECT TO A 20 FOOT WIDE EASEMENT, SAID EASEMENT BEING 10 FEET EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 1 NORTH, RANGE 4 EAST, JEFFERSON COUNTY, FLORIDA, AND RUN SOUTH 01 DEGREE 35 MINUTES 21 SECONDS EAST 154.52 FEET TO A POINT, THENCE NORTH 89 DEGREES 59 MINUTES 51 SECONDS WEST 716.99 FEET TO A POINT, THENCE NORTH 01 DEGREES 30 MINUTES 52 SECONDS WEST 154.02 FEET TO A POINT, THENCE SOUTH 89 DEGREES 59 MINUTES 04 SECONDS WEST 262.83 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF COUNTY GRADED ROAD C-139, THENCE RUN SOUTH 35 DEGREES 53 MINUTES 59 SECONDS WEST ALONG SAID RIGHT-OF-WAY LINE 391.89 FEET TO A POINT ON THE CENTERLINE OF A 20 FOOT WIDE EASEMENT FOR THE POINT OF BEGINNING, THENCE RUN SOUTH 51 DEGREES 49 MINUTES 09 SECONDS EAST 343.89 FEET TO THE TERMINAL POINT OF SAID EASEMENT. RIGHT-OF-WAY LINES OF SAID EASEMENT EXTENDING AND SHORTENING SO AS TO BEGIN AT THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF COUNTY GRADED ROAD C-139 AND END AT THE WESTERLY BOUNDARY LINE OF THE FOLLOWING DESCRIBED PARCEL:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 1 NORTH, RANGE 4 EAST, JEFFERSON COUNTY, FLORIDA, AND RUN SOUTH 01 DEGREES 35 MINUTES 21 SECONDS EAST 981.51 FEET TO A POINT, THENCE NORTH 89 DEGREES 47 MINUTES 30 SECONDS WEST 491.25 FEET TO THE POINT OF BEGINNING, THENCE FROM SAID POINT OF BEGINNING, CONTINUE NORTH 89 DEGREES 47 MINUTES 30 SECONDS WEST 474.91 FEET TO A POINT, THENCE NORTH 00 DEGREES 12 MINUTES 30 SECONDS EAST 459.97 FEET TO A POINT, THENCE NORTH 88 DEGREES 59 MINUTES 30 SECONDS EAST 468.42 FEET TO A POINT, THENCE SOUTH 00 DEGREES 12 MINUTES 30 SECONDS WEST 469.91 FEET TO THE POINT OF BEGINNING.

BEING MORE PARTICULARLY DESCRIBED BY RECENT SURVEY AS:
NEW PARCEL #5:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 1 NORTH, RANGE 4 EAST, JEFFERSON COUNTY, FLORIDA, AND RUN SOUTH 01 DEGREE 35 MINUTES 21 SECONDS EAST 154.52 FEET TO A POINT, THENCE SOUTH 01 DEGREE 00 MINUTES 30 SECONDS EAST 826.99 TO A POINT, THENCE NORTH 89 DEGREES 47 MINUTES 30 SECONDS WEST 966.16 FEET TO THE POINT OF BEGINNING, THENCE FROM SAID POINT OF BEGINNING, CONTINUE NORTH 89 DEGREES 47 MINUTES 30 SECONDS WEST 371.31 FEET TO A POINT, THENCE NORTH 01 DEGREE 01 MINUTE 03 SECONDS WEST 346.32 FEET TO A POINT, THENCE SOUTH 87 DEGREES 31 MINUTES 39 SECONDS WEST 121.15 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF COUNTY GRADED ROAD C-139, THENCE RUN NORTH 35 DEGREES 53 MINUTES 59 SECONDS EAST ALONG SAID RIGHT-OF-WAY LINE 391.89 FEET TO A POINT, THENCE LEAVING SAID RIGHT-OF-WAY LINE, RUN SOUTH 51 DEGREES 49 MINUTES 09 SECONDS EAST 343.89 FEET TO A POINT, THENCE SOUTH 00 DEGREES 12 MINUTES 30 SECONDS WEST 447.28 FEET TO THE POINT OF BEGINNING, CONTAINING 5.08 ACRES, MORE OR LESS.

SUBJECT TO A 20 FOOT WIDE EASEMENT, SAID EASEMENT BEING 10 FEET EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 1 NORTH, RANGE 4 EAST, JEFFERSON COUNTY, FLORIDA, AND RUN SOUTH 01 DEGREE 35 MINUTES 21 SECONDS EAST 154.52 FEET TO A POINT, THENCE NORTH 89 DEGREES 59 MINUTES 51 SECONDS WEST 716.99 FEET TO A POINT, THENCE NORTH 01 DEGREES 30 MINUTES 52 SECONDS WEST 154.02 FEET TO A POINT, THENCE SOUTH 89 DEGREES 59 MINUTES 04 SECONDS WEST 262.83 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF COUNTY GRADED ROAD C-139, THENCE RUN SOUTH 35 DEGREES 53 MINUTES 59 SECONDS WEST ALONG SAID RIGHT-OF-WAY LINE 391.89 FEET TO A POINT ON THE CENTERLINE OF A 20 FOOT WIDE EASEMENT FOR THE POINT OF BEGINNING, THENCE RUN SOUTH 51 DEGREES 49 MINUTES 09 SECONDS EAST 343.89 FEET TO THE TERMINAL POINT OF SAID EASEMENT. RIGHT-OF-WAY LINES OF SAID EASEMENT EXTENDING AND SHORTENING SO AS TO BEGIN AT THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF COUNTY GRADED ROAD C-139 AND END AT THE WESTERLY BOUNDARY LINE OF PARCEL 4.

Property address: 258 Hatchett Road, Lamont, FL 32336

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim before the clerk reports the surplus as unclaimed.

AMERICANS WITH DISABILITIES ACT: If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: Susan Wilson, ADA Coordinator; 301 South Monroe Street; Tallahassee, FL 32301; (850)577-4401; at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Cecil Hightower
CLERK OF THE CIRCUIT COURT
As Clerk of the Court

BY: *Alfregon Alfalloy*
Deputy Clerk

4/29,5/6

Notice Of Rule Development Workshop

THE SCHOOL BOARD OF JEFFERSON COUNTY, FLORIDA

NOTICE OF RULE DEVELOPMENT WORKSHOP

The School Board of Jefferson County, Florida, gives notice to the public that it will hold a public workshop to which all persons are invited to discuss the development of the new rules, amended rules, and repealed rules identified below.

Date and Time: Monday, May 11, 2026, at 5:00 PM

Location: Jefferson County School Board Office, 1490 W Washington Street, Monticello, FL 32344

Agency Contact: Jennifer Burnum, Executive Assistant to the Superintendent, Jefferson County Schools, 1490 W. Washington St., Monticello, FL 32344, jburnum@jefferson-schools.net, (850) 342-0100.

SUBJECT AREAS – PROPOSED NEW RULES

2000 – Program: 2415 - Tutoring for Credit; 2521 - Instructional Materials Program
5000 – Students: 5330.04 - Administration of Short-Acting Bronchodilators and Components by Trained School Personnel; 5505 - Academic Honesty

SUBJECT AREAS – PROPOSED RULE AMENDMENTS

1000 – Administration: 1010 - Board - Superintendent Relationship; 1129.01 - Tutoring; 1231 - Outside Activities of Administrators; 1242 - Professional Learning
2000 – Program: 2210 - Curriculum Development; 2215 - Program of Instruction; 2271 - Articulation and Access to Florida College System Institutions; 2370 - Educational Options; 2370.01 - Virtual Instruction; 2432 - Driver Education; 2440 - Summer Programs; 2522 - Challenges to Adoption or Use of Instructional, Library, or Reading List Materials; 2700 - Academically High-Performing School Districts
3000 – Instructional Staff: 3120.03 - Athletic Coaches; 3120.08 - Part-Time Extra-Curricular Personnel; 3231 - Outside Activities of Staff; 3410 - Compensation
4000 – Support Staff: 4120.03 - Athletic Coaches; 4120.08 - Part-Time Extra-Curricular Personnel; 4129.01 – Tutoring
5000 – Students: 5130 - Withdrawal from School; 5410 - Student Progression; 5517.01 - Bullying and Harassment; 5610 - Removal, Out-of-School Suspension, Disciplinary Placement, and Expulsion of Students; 5611 - Due Process Rights; 5730 - Equal Access for Nondistrict-Sponsored Student Clubs and Activities
6000 – Finances: 6210 - Fiscal Planning; 6322 - Construction Contracting and Bidding; 6330 - Acquisition of Professional Architectural, Engineering, Landscape Architectural, or Land Surveying Services; 6661 - Instructional Materials Allocation
7000 – Property: 7100 - Facilities Planning; 7440.03 - Small Unmanned Aircraft Systems
8000 – Operations: 8310 - Public Records; 8415 - Emergency and Crisis Management; 8475 - Criminal Background Screening for Contractor Access
9000 – Community Relations: 9800 - Charter Schools

SUBJECT AREAS – PROPOSED RULE REPEALS

2000 – Program: 2540 - Audio Visual Use

SUBJECT AREAS – TECHNICAL CHANGES

1000 – Administration: 1281 - Use of Employee’s Personal Property at School
3000 – Instructional Staff: 3281 - Use of Employee’s Personal Property at School
4000 – Support Staff: 4242 - Staff Development; 4281 - Use of Employee’s Personal Property at School
5000 – Students: 5420 - Reporting Student Progress

PURPOSE AND EFFECT: The purpose is to promulgate new policies, update various policies, and repeal certain policies to align with statutes, conform to legislative changes, and to eliminate redundant and obsolete language. The effect is that policies will be current and consistent with legislative changes.

Authority: 11.45; 39.203; 104.31; 110.1221; 112.3145; 119.071; 120.569; 120.57; 212.183; 215.425; 218.39; 218.391; 218.503; 252.38; 252.385; 255.05; 255.0516; 255.0518; 255.065; 255.0991; 257.36; 286.011; 286.23; 287.055; 330.41; 435.12; 553.73; 768.095; 775.082; 775.083; 784.048; 1000.04; 1001.10; 1001.215; 1001.20; 1001.41; 1001.42; 1001.43; 1001.48; 1001.49; 1001.50; 1001.51; 1002.20; 1002.22; 1002.221; 1002.31; 1002.3105; 1002.321; 1002.33; 1002.3301; 1002.345; 1002.37; 1002.45; 1002.455; 1002.53; 1002.61; 1003.02; 1003.21; 1003.25; 1003.32; 1003.33; 1003.41; 1003.4156; 1003.42; 1003.4201; 1003.4203; 1003.4205; 1003.4281; 1003.4282; 1003.4295; 1003.44; 1003.48; 1003.485; 1003.498; 1003.499; 1003.621; 1006.07; 1006.08; 1006.09; 1006.13; 1006.14; 1006.147; 1006.28; 1006.29; 1006.32; 1006.34; 1006.40; 1007.233; 1007.2616; 1007.27; 1007.271; 1007.273; 1008.22; 1008.23; 1008.25; 1008.31; 1008.34; 1008.365; 1008.44; 1010.04; 1010.07; 1010.30; 1010.48; 1011.60; 1011.62; 1012.01; 1012.22; 1012.23; 1012.32; 1012.34; 1012.315; 1012.32; 1012.33; 1012.335; 1012.34; 1012.465; 1012.467; 1012.468; 1012.55; 1012.56; 1012.98; 1012.985; 1012.986; 1013.10; 1013.12; 1013.35; 1013.37; 1013.372; 1013.385; 1013.45; 1013.46; 1013.47; 1014.05, F.S.

4/29



REAL ESTATE SALES - TURN IT INTO MONEY \$\$
CONSIGNORS WANTED NOW!

Now Accepting Real Estate Consignments For Our 2026 Multi-Property Auction

- Seeking:**
- FL, West Coast Area
 - Commercial & Residential Properties
 - NO Commission to Sellers
 - We Pay Brokers!!
 - Open to Private & Investor Properties

Consign at: (863) 644-6681 | auction@higgenbotham.com
www.higgenbotham.com

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