



Employment Opportunities

Jefferson County, Florida
Position Description

Position Title: Part-Time Animal Shelter Kennel Technician (Friday-Monday)
Department: Animal Control
Reports To: Animal Control Director
FLSA Status: Non-Exempt
Pay Grade: \$15- \$18/hour (DOQ)

Position Summary
The Animal Shelter Kennel Technician is responsible for the daily care, feeding, cleaning, and general welfare of animals housed at the Jefferson County Animal Shelter. This position supports shelter operations by maintaining a clean, safe, and humane environment for animals while assisting staff, volunteers, and the public as needed.

Visit Jeffersoncountyfl.gov for more information and for application.

Submit application to:
careers@jeffersoncountyfl.gov
7/15

Employment Opportunities

Jefferson County, Florida
Position Description

Position Title: Part-Time Veterans Affairs Officer
Department: Administration
Reports To: County Manager
FLSA Status: Non-Exempt
Employment Status: Part-Time (2 days/week plus events)
Pay: \$20- \$25/hour (DOQ)

Position Summary
The Jefferson County Board of County Commissioners is seeking a compassionate, knowledgeable, and service-oriented Part-Time Veterans Affairs Officer to assist veterans, their dependents, and survivors in accessing federal, state, and local veterans' benefits and services. This position serves as the County's primary liaison for veterans by providing information, advocacy, claims assistance, and referrals to appropriate agencies and community resources.

The Veterans Affairs Officer works closely with the U.S. Department of Veterans Affairs, state veterans' agencies, veterans service organizations, healthcare providers, and local community partners to ensure veterans receive the benefits and services to which they are entitled.

Visit Jeffersoncountyfl.gov for more information and for application.

Submit application to:
careers@jeffersoncountyfl.gov
7/15

Employment Oppor-

Jefferson County, Florida
Job Announcement

Position Title: Animal Control Director
Department: Animal Control / Animal Services
Salary Range: Depending on Qualifications
FLSA Status: Non-Exempt
Closing Date: Open Until Filled

Position Overview
The Director of Animal Services is a high-level executive position reporting to the County Manager. This role provides strategic vision and administrative oversight for the County's animal welfare ecosystem, including the Animal Shelter, field enforcement, and public safety initiatives. The Director is responsible for fiscal stewardship, legislative compliance, and fostering a culture of humane care and community partnership.

Applicants must submit a completed Jefferson County employment application. Applications may be obtained from the County's website at:
jeffersoncountyfl.gov

Submit applications to: Jefferson County Human Resources at:
Careers@jeffersoncountyfl.gov
7/15

Employment Opportunities

Position Title: Information Technology (IT) Manager
Reports To: County Manager
FLSA Status: Exempt
Employment Status: Full-Time
Pay Range: \$55,000-\$65,000

Position Summary
The Jefferson County Board of County Commissioners is seeking a skilled and customer-focused Information Technology (IT) Manager to oversee the County's technology infrastructure, provide technical support to County employees, and ensure the reliable operation of computer systems, networks, telecommunications, and cybersecurity. This position is responsible for planning, implementing, maintaining, and securing the County's information technology resources while providing exceptional customer service to internal users.

The IT Manager works collaboratively with County departments, elected officials, vendors, and third-party technology providers to support daily operations, improve efficiency, and safeguard County data and systems.

Visit Jeffersoncountyfl.gov for more information and for application.

Submit application to:
careers@jeffersoncountyfl.gov
7/15

Notice of Tax Deed

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, that **Fig 20 LLC.**, the holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of issuance, the Description of the property, and the Name in which it is assessed as follows:

File Number: 26-000005-TD
Certificate Number: 188 Year of Issuance: 2024

Description of Property: 01-1S-3E-0000-0021-0000
7.63 Acres N ½ of NE ¼ of NW ¼ of NW ¼ & 2.63 AC IN NW ¼ Of NW 1-4 ORB 57 P 449 & 88 P 479

Site Address: 300 Cherry Tree Rd. Monticello, FL. 32344

Name in which assessed: Willie I Story & Frances Story

All of said property being in the County of Jefferson, State of Florida. This property when sold may be subject to the current year taxes.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Jefferson County Courthouse, North Steps, **August 19, 2026 at 11:00am.**

Cecil "Trey" Hightower
Clerk of the Circuit Court
Jefferson County, FL

BY: _____
Morgan Malloy
Deputy Clerk

7/15,7/22,7/29,8/5

REQUEST FOR PROPOSALS

**RFP No. 2026-01
CITY OF MONTICELLO
Request for Proposals for Grant Administration Services**

The City of Monticello is hereby requesting qualified consulting firms and individuals submit formal proposals in response to this Request for Proposals No. 2026-01 for Grant Administration Services. The City of Monticello has been awarded Community Development Block Grant Disaster Recovery (CDBG-DR) Infrastructure Repair Program (IRP) funded under the Disaster Relief Supplemental Appropriations Act, from the U.S. Department of Housing and Urban Development (HUD), through and awarded by the Florida Department of Commerce under grant agreement number MS039 in the amount of \$14,158,044 for the Wastewater Collection & Transmission System Hardening Project. The city will select one or more consulting firms for the administration of the proposed project.

Grant Administration Services will encompass all project-related implementation activities, including but not limited to the tasks listed in the full RFP No. 2026-01 Scope of Work.

Any questions or to request a full copy of this RFP No. 2026-01 shall be submitted in writing to Steve Wingate, Interim City Manager, email: citymanager@mymonticello.net. All questions and requests must be received by August 12, 2026.

Evaluation Criteria and Scoring to be utilized in selection/award of qualifying consultant(s):
Evaluation Criteria

- 1. Firm Information and Experience:** The capacity and capability of the firm to perform all aspects of the CDBG-DR-related engineering activities.
Score-Max 20 Points
- 2. Staff Qualifications and Capabilities:** The specialized experience and technical competence of the staff to be assigned to the project with respect to CDBG-DR activities or related work.
Score-Max 20 Points
- 3. Proposed Approach and Project Management Style:** Implementation timeline and outline of proposed tasks to be performed and control of costs.
Score-Max 20 Points
- 4. Experience with replacement/repairs to water lines and systems, sewer lines and systems, drainage and flood mitigation systems.**
Score-Max 20 Points
- 5. Fee Schedule**
Score-Max 5 Points
- 6. Quality of projects and responses from Respondent references.**
Score-Max 15 Points
- Total Score: Max 100 Points**

**Sealed proposals will be received by the City of Monticello, in City Hall until:
3:00 pm Wednesday, August 12, 2026**

Respondents shall submit one (1) original and five (5) copies in a sealed envelope marked "SEALED PROPOSAL FOR CDBG-DR GRANT ADMINISTRATION SERVICES" to the City of Monticello at the following address:

**CITY OF MONTICELLO
Roosevelt Brooks, City Clerk
245 South Mulberry Street
Monticello, FL 32344**

Proposals will be publicly opened on August 13, 2026, at 3:00 at City Hall.

The City of Monticello reserves the right to reject any and all proposals, to waive any informalities or irregularities in the proposal process and to award the contract(s) in the best interest of the City. Administration service contract(s) may be subject to grant/loan award and release of funds by the funding agency.

THE CITY OF MONTICELLO SUPPORTS EQUAL OPPORTUNITY EMPLOYMENT, FAIR HOUSING, SECTION 3 PARTICIPATION, AND IS A HANDICAP ACCESSIBLE JURISDICTION

7/15,7/22,7/29,8/5

To publish a legal, classified or job, email
bookkeeper@ecbpublishing.com
or call (850) 997-3568

Deadlines:
Monday at 11 a.m.
for Wednesday's Monticello News
(Holidays may affect deadlines)

Notice of Public Meeting

**JEFFERSON COUNTY CODE ENFORCEMENT
SPECIAL MAGISTRATE
NOTICE OF PUBLIC MEETING**

Pursuant to Section 162.12, Florida Statutes, and Section 21-12, Jefferson County Code of Ordinances, Jefferson County hereby provides notice of a Code Enforcement Special Magistrate public meeting to which all interested persons are invited to attend and participate. The meeting will be held on the **5th day of August at 10:00 A.M. EST, in the Jefferson County Courthouse Annex, Courtroom 2, 435 W. Walnut St., Monticello, FL 32344.**

The purpose of the meeting, which is a continuance of a duly noticed meeting which took place on July 17, 2026, is for the Special Magistrate to conduct a public hearing regarding the following code enforcement case:

JEFFERSON COUNTY, a political subdivision of the State of Florida,	CASE # CE-24-1120 Parcel No. 10676 Property Address: 4741 Ashville Hwy, Monticello, FL 32344
Petitioner,	
V.	
Hilltop Christian Fellowship Inc.,	
Respondent.	

At the public hearing, the Special Magistrate will continue to receive testimony and evidence and may make such findings of fact and conclusions of law as are supported by the testimony and evidence. Additional information concerning the meeting is available by contacting the County Code Enforcement Department during regular business hours at dustin.mccoy@jcsa-fl.org, 850-342-0213.

If a person decides to appeal any decision made by a Special Magistrate with respect to any matter considered at the above-described public hearing, such person will need a record of the proceedings and may need to ensure that a verbatim record is made, including the testimony and evidence upon which the appeal is to be made. Persons with a disability needing a special accommodation should contact Jennifer Tuten at least two (2) days prior to the meeting at 850-342-0223 or email at jtuten@jeffersoncountyfl.gov.
7/15,7/22,7/29,8/5

Request For Qualifications

**RFQ NO. 2026-01
CITY OF MONTICELLO
COMMUNITY DEVELOPMENT BLOCK
GRANT-DISASTER RECOVERY (CDBG-DR)
PROFESSIONAL ENGINEERING SERVICES
REQUEST FOR QUALIFICATIONS (RFQ)**

The City of Monticello (hereinafter the "City") hereby requests statements of qualification (SOQs) from qualified individuals or firms to provide professional engineering services for the City's Community Development Block Grant-Disaster Recovery (CDBG-DR) Infrastructure Repair project, Grant No. MS039, in the amount of \$14,158,044. The City's Wastewater Collection & Transmission System Hardening Improvements Project includes lift station rehabilitation or replacement, force main replacement or upsizing, construction of new manifolded force mains, installation of permanent standby generators with automatic transfer switches at critical facilities, electrical and mechanical hardening, and system-wide SCADA integration.

The City has also been allocated funding through the Florida Department of Environmental Protection (FDEP) State Revolving Fund (SRF), under the Supplemental Appropriation for Hurricanes Helene and Milton (SAHM). The selected firm will also be considered for negotiations to provide engineering services for this project, subject to funding availability and successful negotiation.

Additional information regarding this solicitation, the requested services, and evaluation criteria may be obtained by contacting Steve Wingate, Intirm City Manager, at (850) 342-8005, or by email at citymanager@mymonticello.net.

Engineering services will encompass all projectrelated engineering services, including but not limited to the following: preliminary and final design plans and specifications, preparation of the construction procurement Invitation to Bid (ITB) and construction support services, field testing, surveys, inspections, and related, and CEI services.

Evaluation Criteria and Scoring to be utilized in selection/award of qualifying engineer(s):

- Evaluation Criteria**
1. Knowledge of State and Federal rules governing the CDBG Small Cities Program and other programs serving municipalities with populations under 10,000
Score-Max 30 Points
 2. Experience with projects funded through CDBG Small Cities, CDBG-Disaster Recovery (DR), and CDBG-Mitigation (MIT) programs
Score-Max 30 Points
 3. Experience with municipal engineering projects
Score-Max 10 Points
 4. Staff Qualifications and Capabilities: The Specialized experience and technical competence of the staff to be assigned to the project with respect to CDBG-DR activities or related work
Score-Max 10 Points
 5. Proposed Approach and Project Management Style: Implementation timeline and outline of proposed tasks to be performed and control of costs, including task outline
Score-Max 10 Points
 6. Familiarity with local conditions or ability to become familiar with local conditions
Score-Max 10 Points
 - Total Score: Max 100 Points**

**Sealed SOQs will be received by the City of Monticello, City Hall until:
3:00 PM Wednesday, August 12, 2026**

Respondents shall submit one (1) original and two (2) copies in a sealed envelope marked " SEALED SOQ FOR CDBG-DR PROFESSIONAL ENGINEERING SERVICES" to the City of Monticello at the following address:

**City of Monticello, City Hall
245 S. Mulberry Street
Monticello, Florida 32344
Attn: Roosevelt Brooks, City Clerk**
SOQs will be publicly opened on August 13, 2026, at 3:00 PM at Monticello City Hall.

7/15,7/22,7/29,8/5

Hiring?

Call (850) 997-3568
or email
bookkeeper@ecbpublishing.com

to place a classified! Prices start at \$20 for the week.

Letters TO THE EDITOR

An easy guide for all submitters

- Please use Family Friendly language
- Must be signed with First and last name
- Emailed or handwritten
- Letters are not corrected for grammar or spelling
- Try to write less than 600 words

monticellonews@ecbpublishing.com
180 W. Washington St., Monticello., FL 32344

Notice Of Public Sale

Notice of Public Sale

NOTICE IS HEREBY GIVEN that the undersigned intends to sell the property described below to enforce a lien imposed on said property under the Florida Self Storage Facility Act STATUTES(Sec. 83 801-83. 809).

Royal Mini Storage - 2084 S Jefferson Hwy, Monticello, FL 32344 intends to hold a sale to sell the property stored at the Facility by the below list of Occupant who is in default at an Auction. The sale will occur at 2084 S Jefferson Hwy, Monticello, FL. 32344 at 10 am on Saturday, July 25, 2026.

Unless stated otherwise the description of the contents are household goods and furnishings.

Names	Units
Latoya Campbell	Unit 43
Tania Taylor	Unit 63
Ronzo Wade	Unit 84
Bryan Whitfield	Unit 96
Amanda Battles	Unit 118
Michael Wiggins	Unit 131

Purchases must be paid for at the time of purchase. All purchases sold as is, where is and must be removed at the time of sale. Sale is subject to cancellation.

7/8,7/15

Notice of Tax Deed

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NOTICE IS HEREBY GIVEN, that **Fig 20 LLC**, the holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of issuance, the Description of the property, and the Name in which it is assessed as follows:

File Number: 26-000004-TD

Certificate Number: 242 Year of Issuance: 2024

Description of Property: 05-2S-3E-0000-0012-0000
6.40 ACRES IN E ½ ORB 53 P 514 & 72 p 513

Site Address: 1676 BROOKS RD. MONTICELLO, FL. 32344

Name in which assessed: Paul Connell

All of said property being in the County of Jefferson, State of Florida. This property when sold may be subject to the current year taxes.

Unless such certificate shall be redeemed according to law, the property described in such certificate will be sold to the highest bidder at the Jefferson County Courthouse, North Steps, **August 19, 2026 at 11:00am.**

Cecil “Trey” Hightower
Clerk of the Circuit Court
Jefferson County, FL

BY: Morgan Malloy
Deputy Clerk

7/15,7/22,7/29,8/5

SCHOOL

NFC invites prospective students to upcoming open houses

North Florida College
Contributor

North Florida College (NFC) is opening its doors to prospective students and community members with two upcoming Open House events designed to showcase educational opportunities, career-focused programs and student support services available through NFC.

The first Open House will take place Saturday, Aug. 1, from 9 to 11 a.m. at NFC's Live Oak Location, 210 Ohio Ave. N., Live Oak. The second event will be held Thursday, Aug. 6, from 5 to 7 p.m. at NFC's Perry Location, 319 N. Byron Butler Parkway, Perry.

Attendees will have the opportunity to explore academic and workforce programs, meet with faculty and staff, tour facilities and learn how NFC can help them reach their educational and career goals.

Featured programs include NFC's new Bachelor of Applied Science in Organizational Management, Associate in Science in Early Elementary Education, Electrician Certification, Welding and Advanced Welding Certifications, HVAC/R along with many other degree, certificate and workforce training options.

In addition to learning about programs, guests can take advantage of several event-exclusive benefits, including:

- Free college application – Save \$20
- Admission and financial aid assistance
- Food and refreshments
- NFC giveaways
- A chance to win a \$1,000 scholarship

“Whether you're starting college for the first time, changing careers or looking to advance in your current profession, our Open Houses provide an excellent opportunity to discover the pathways available at North Florida College in your community,” said NFC President Dr. Jennifer Page. “We encourage anyone considering their next step to join us and see how NFC can help them achieve

their goals.”

The events are free and open to the public.

For more information about NFC's Open Houses, visit www.nfc.edu/about/nfc-campus/open-house-live-oak-perry.



Photo Courtesy

The NFC Open House on Aug. 6 takes place at this branch location, 319 N. Byron Butler Parkway, in Perry.



Photo Courtesy

The NFC Open House on Aug. 1 takes place at this branch location, 210 Ohio Ave. N., in Live Oak.



2 OPEN HOUSES



Live Oak Location | August 1
9:00 - 11:00 AM

210 Ohio Ave N | Live Oak, FL 32064



Perry Location | August 6
5:00 - 7:00 PM

319 N Byron Butler Parkway | Perry, FL 32347

- FREE APPLICATION - SAVE \$20
- CHANCE TO WIN \$1,000 SCHOLARSHIP
- ADMISSIONS & FINANCIAL AID ASSISTANCE
- Food, Drinks, & Giveaways



Classes forming Fall 2026

ELECTRICIAN*
CERTIFICATION

*ONLY at the NFC Madison Campus

SAVE TIME & MONEY AT
A COLLEGE CLOSE TO HOME

Learn More



Scan the code for more information
or go to: nfc.edu/about/nfc-campus/open-house-live-oak-perry