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For Sale

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Neil
7/29,8/5,8/12,8/19

Wanted

Wanted

I need a building for
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sale (sorry) by appointment
only
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Neil Barnhart
1-448-251-1552
7/29,8/5

REQUEST FOR PROPOSALS

RFP No. 2026-01
CITY OF MONTICELLO
Request for Proposals for Grant Administration Services

The City of Monticello is hereby requesting qualified consulting firms and individuals submit formal proposals in response to this Request for Proposals No. 2026-01 for Grant Administration Services. The City of Monticello has been awarded Community Development Block Grant Disaster Recovery (CDBG-DR) Infrastructure Repair Program (IRP) funded under the Disaster Relief Supplemental Appropriations Act, from the U.S. Department of Housing and Urban Development (HUD), through and awarded by the Florida Department of Commerce under grant agreement number MS039 in the amount of \$14,158,044 for the Wastewater Collection & Transmission System Hardening Project. The city will select one or more consulting firms for the administration of the proposed project.

Grant Administration Services will encompass all project-related implementation activities, including but not limited to the tasks listed in the full RFP No. 2026-01 Scope of Work.

Any questions or to request a full copy of this RFP No. 2026-01 shall be submitted in writing to Steve Wingate, Interim City Manager, email: citymanager@mymonticello.net. All questions and requests must be received by August 12, 2026.

Evaluation Criteria and Scoring to be utilized in selection/award of qualifying consultant(s):
Evaluation Criteria

- 1. Firm Information and Experience:** The capacity and capability of the firm to perform all aspects of the CDBG-DR-related engineering activities.
Score-Max 20 Points
- 2. Staff Qualifications and Capabilities:** The specialized experience and technical competence of the staff to be assigned to the project with respect to CDBG-DR activities or related work.
Score-Max 20 Points
- 3. Proposed Approach and Project Management Style:** Implementation timeline and outline of proposed tasks to be performed and control of costs.
Score-Max 20 Points

Notice of Meeting

Meeting Notice

The City of Monticello's Local Planning Agency will be Meeting on Thursday, August 13th, 2026, at 6:00 pm at Monticello City Hall.

***915 King Street – Single Family Home**
***923 King Street – Single Family Home**

Employment Opportunities

Intermediate Software Engineer (Tallahassee, FL)
– Analyze, develop & test code as part of software engineering development life cycle. Position is 100% remote. Reqs. 3 days of consecutive travel/qtr. to offices in Jacksonville.
Reqs. incl.: BS & 3 yrs. exp. Please mail resume & cover letter to:
Citizens Property Insurance Corp., 301 W Bay St, Ste. 1300,
Jacksonville, FL 32202;
ATTN: Lynne Robson.

For Rent

APARTMENTS FOR RENT

There are three (3) 3BD / IBA apartments available now. Apartments are clean and spacious. Kitchen appliances (refrigerator and stove) are included. Location is near the downtown area at 535 Hagan Street.
Price is \$900 monthly. For more information, please email:
serenadeoaks3866@gmail.com or call (850)766-4578.
8/5,8/12,8/19,8/26

Notice of Tax Deed

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, that **Fig 20 LLC.**, the holder of the following Tax Sale Certificate has filed said Tax Certificate for the Tax Deed to be issued thereon. The Certificate Number and year of issuance, the Description of the property, and the Name in which it is assessed as follows:

File Number: 26-000005-TD
Certificate Number: 188 Year of Issuance: 2024

Description of Property: 01-1S-3E-0000-0021-0000
7.63 Acres N ½ of NE ¼ of NW ¼ of NW ¼ & 2.63 AC IN NW ¼ Of NW 1-4 ORB 57 P 449 & 88 P 479

**Site Address: 300 Cherry Tree Rd.
Monticello, FL. 32344**

Name in which assessed: Willie I Story & Frances Story

All of said property being in the County of Jefferson, State of Florida. This property when sold may be subject to the current year taxes.

Position Summary

The Jefferson County Board of County Commissioners is seeking an experienced, detail-oriented, and strategic Finance and Grants Manager to oversee the County's financial management functions related to grants, budgeting, financial reporting, compliance, and fiscal accountability. This position is responsible for managing the complete grant lifecycle—from identifying funding opportunities through application, award administration, reporting, compliance monitoring, and closeout—while ensuring sound financial stewardship of public funds.

The Finance and Grants Manager serves as a key advisor to County leadership, department directors, and external funding agencies by ensuring compliance with federal, state, and local regulations and promoting effective financial planning and resource management.

8/5

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Monticello News
180 W. Washington St., Monticello, Fla. 32344

**CLASSIFIED AD
DEADLINE
FRIDAY AT 5 PM**

CITY OF MONTICELLO
Roosevelt Brooks, City Clerk
245 South Mulberry Street
Monticello, FL 32344

Proposals will be publicly opened on August 13, 2026, at 3:00 at City Hall.

The City of Monticello reserves the right to reject any and all proposals, to waive any informalities or irregularities in the proposal process and to award the contract(s) in the best interest of the City. Administration service contract(s) may be subject to grant/loan award and release of funds by the funding agency.

THE CITY OF MONTICELLO SUPPORTS EQUAL OPPORTUNITY EMPLOYMENT, FAIR HOUSING, SECTION 3 PARTICIPATION, AND IS A HANDICAP ACCESSIBLE JURISDICTION

7/15,7/22,7/29,8/5

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FTRI.ORG/LOCATIONS

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RF 2026

www.ftri.org
800-222-3448

1820 E. Park Ave, Suite 101, Tallahassee, FL 32303



Step One: The EKG.
Step Two: The Full Picture.

Starting the 2026–27 school year, Florida's Second Chance Act requires every high school freshman athlete to get an EKG — a critical step, since sudden cardiac arrest is a leading cause of death in young athletes and often strikes without warning. But an EKG only shows the heart in that one moment.

GeneSprout goes further than sports clearance. We offer a simple cheek swab that screens kids ages 0-18 for 2,200+ actionable genetic conditions, including familial hypercholesterolemia, Ehlers-Danlos syndrome, and many other conditions an EKG cannot detect.

Learn more at genesprout.com/families





Notice of Public Meeting

JEFFERSON COUNTY CODE ENFORCEMENT SPECIAL MAGISTRATE NOTICE OF PUBLIC MEETING

Pursuant to Section 162.12, Florida Statutes, and Section 21-12, Jefferson County Code of Ordinances, Jefferson County hereby provides notice of a Code Enforcement Special Magistrate public meeting to which all interested persons are invited to attend and participate. The meeting will be held on the **5th day of August at 10:00 A.M. EST, in the Jefferson County Courthouse Annex, Courtroom 2, 435 W. Walnut St., Monticello, FL 32344.**

The purpose of the meeting, which is a continuance of a duly noticed meeting which took place on July 17, 2026, is for the Special Magistrate to conduct a public hearing regarding the following code enforcement case:

JEFFERSON COUNTY,
a political subdivision of
the State of Florida,

CASE # CE-24-1120

**Parcel No. 10676
Property Address:
4741 Ashville Hwy,
Monticello, FL 32344**

Petitioner,

V.

Hilltop Christian Fellowship Inc.,

Respondent.

At the public hearing, the Special Magistrate will continue to receive testimony and evidence and may make such findings of fact and conclusions of law as are supported by the testimony and evidence. Additional information concerning the meeting is available by contacting the County Code Enforcement Department during regular business hours at dustin.mccoy@jcsa-fl.org, 850-342-0213.

If a person decides to appeal any decision made by a Special Magistrate with respect to any matter considered at the above-described public hearing, such person will need a record of the proceedings and may need to ensure that a verbatim record is made, including the testimony and evidence upon which the appeal is to be made. Persons with a disability needing a special accommodation should contact Jennifer Tuten at least two (2) days prior to the meeting at 850-342-0223 or email at jtuten@jeffersoncountyfl.gov.
7/15,7/22,7/29,8/5

Request For Qualifications

RFQ NO. 2026-01 CITY OF MONTICELLO COMMUNITY DEVELOPMENT BLOCK GRANT-DISASTER RECOVERY (CDBG-DR) PROFESSIONAL ENGINEERING SERVICES REQUEST FOR QUALIFICATIONS (RFQ)

The City of Monticello (hereinafter the "City") hereby requests statements of qualification (SOQs) from qualified individuals or firms to provide professional engineering services for the City's Community Development Block Grant-Disaster Recovery (CDBG-DR) Infrastructure Repair project, Grant No. MS039, in the amount of \$14,158,044. The City's Wastewater Collection & Transmission System Hardening Improvements Project includes lift station rehabilitation or replacement, force main replacement or upsizing, construction of new manifolded force mains, installation of permanent standby generators with automatic transfer switches at critical facilities, electrical and mechanical hardening, and system-wide SCADA integration.

The City has also been allocated funding through the Florida Department of Environmental Protection (FDEP) State Revolving Fund (SRF), under the Supplemental Appropriation for Hurricanes Helene and Milton (SAHM). The selected firm will also be considered for negotiations to provide engineering services for this project, subject to funding availability and successful negotiation.

Additional information regarding this solicitation, the requested services, and evaluation criteria may be obtained by contacting Steve Wingate, Intirm City Manager, at (850) 342-8005, or by email at citymanager@mymonticello.net.

Engineering services will encompass all project-related engineering services, including but not limited to the following: preliminary and final design plans and specifications, preparation of the construction procurement Invitation to Bid (ITB) and construction support services, field testing, surveys, inspections, and related, and CEI services.

Evaluation Criteria and Scoring to be utilized in selection/award of qualifying engineer(s):

Evaluation Criteria

1. Knowledge of State and Federal rules governing the CDBG Small Cities Program and other programs serving municipalities with populations under 10,000
Score-Max 30 Points
 2. Experience with projects funded through CDBG Small Cities, CDBG-Disaster Recovery (DR), and CDBG-Mitigation (MIT) programs
Score-Max 30 Points
 3. Experience with municipal engineering projects
Score-Max 10 Points
 4. Staff Qualifications and Capabilities: The Specialized experience and technical competence of the staff to be assigned to the project with respect to CDBG-DR activities or related work
Score-Max 10 Points
 5. Proposed Approach and Project Management Style: Implementation timeline and outline of proposed tasks to be performed and control of costs, including task outline
Score-Max 10 Points
 6. Familiarity with local conditions or ability to become familiar with local conditions
Score-Max 10 Points
- Total Score: Max 100 Points**

Sealed SOQs will be received by the City of Monticello, City Hall until:

3:00 PM Wednesday, August 12, 2026

Respondents shall submit one (1) original and two (2) copies in a sealed envelope marked "SEALED SOQ FOR CDBG-DR PROFESSIONAL ENGINEERING SERVICES" to the City of Monticello at the following address:

**City of Monticello, City Hall
245 S. Mulberry Street
Monticello, Florida 32344**

Attn: Roosevelt Brooks, City Clerk

SOQs will be publicly opened on August 13, 2026, at 3:00 PM at Monticello City Hall.

7/15,7/22,7/29,8/5

Notice of Action

IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT IN AND FOR JEFFERSON COUNTY, FLORIDA

**CASE NO. 2025-CP-00033
PROBATE DIVISION**

IN RE: ESTATE OF

CLIFFORD PROCTOR, SR.

Deceased.

NOTICE OF ACTION

**TO: CLIFFORD PROCTOR JR.
TERENCE PROCTOR
THOMAS PROCTOR**

YOU ARE NOTIFIED that a Petition for Administration as to the following real property:

A PARCEL OF LAND LYING SITUATE WITHIN THE WEST HALF OF SECTION 20, TOWNSHIP 2 NORTH, RANGE 7 EAST, JEFFERSON COUNTY, FLORIDA, BEING A PORTION OF THE GENERAL PROCTOR, SR. ET AL PROPERTIES AS DESCRIBED IN OFFICIAL RECORDS BOOK 622, PAGE 632, PUBLIC RECORDS OF JEFFERSON COUNTY, FLORIDA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT AN IRON ROD MARKING THE NORTHEAST CORNER OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 2 NORTH, RANGE 7 EAST, JEFFERSON COUNTY, FLORIDA, AND RUN NORTH 88 DEGREES 34 MINUTES 07 SECONDS EAST, ALONG THE FORTY LINE, 344.22 FEET TO AN IRON ROD MARKING THE NORTHEAST CORNER OF THE LARRY JOE PROCTOR PROPERTY, AS DESCRIBED IN OFFICIAL RECORDS BOOK 606, PAGE 777, PUBLIC RECORDS OF JEFFERSON COUNTY, FLORIDA, THENCE, SOUTH 00 DEGREES 14 MINUTES 45 SECONDS EAST, 632.74 FEET TO AN IRON ROD MARKING THE SOUTHEAST CORNER OF SAID PROCTOR PROPERTY, THENCE SOUTH 03 DEGREES 58 MINUTES 32 SECONDS WEST, 688.39 FEET TO AN IRON ROD ON THE FORTY LINE, THENCE NORTH 88 DEGREES 38 MINUTES 13 SECONDS EAST, ALONG THE FORTY LINE, 38.85 FEET TO AN IRON ROD FOR THE POINT OF BEGINNING THENCE FROM SAID POINT OF BEGINNING CONTINUE NORTH 88 DEGREES 38 MINUTES 12 SECONDS EAST, ALONG THE FORTY LINE, 218.33 FEET TO AN IRON ROD, THENCE SOUTH 00 DEGREES 23 MINUTES 09 SECONDS EAST, 1,310.78 FEET TO AN IRON ROD ON THE NORTH BOUNDARY OF THE NOBLE PROPERTY, AS DESCRIBED IN OFFICIAL RECORDS BOOK 672, PAGE 719, PUBLIC RECORDS OF JEFFERSON COUNTY, FLORIDA, THENCE SOUTH 88 DEGREES 30 MINUTES 12 SECONDS WEST, ALONG THE NORTH BOUNDARY OF THE NOBLE PROPERTY, 218.34 FEET TO AN IRON ROD, THENCE NORTH 00 DEGREES 23 MINUTES 09 SECONDS WEST, ALONG THE EAST BOUNDARY OF SAID NOBLE PROPERTY, 1,311.28 FEET TO THE POINT OF BEGINNING.

SUBJECT TO 40-FOOT-WIDE COUNTY MAINTAINED JAMES NOBLE ROAD OVER AND ACROSS THE NORTHERLY BOUNDARY THEREOF.

Parcel I. D. Number 20-2N-7E-0000-0120-0000

And

A PARCEL OF LAND LYING IN SECTION 16, TOWNSHIP 2 NORTH, RANGE 7 EAST, JEFFERSON COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 16, THENCE NORTH 89°04'36" EAST, A DISTANCE OF 1,316.06 FEET; THENCE NORTH 01°12'45" WEST, A DISTANCE OF 266.99 FEET TO THE POINT OF BEGINNING. FROM SAID POINT OF BEGINNING, THENCE NORTH 01°12'45" WEST A DISTANCE OF 265.90 FEET; THENCE NORTH 89°04'36" EAST A DISTANCE OF 1,334.18 FEET; THENCE SOUTH 00°04'49" EAST A DISTANCE OF 265.93 FEET; THENCE SOUTH 89°04'36" WEST A DISTANCE OF 1,328.93 FEET TO THE POINT OF BEGINNING, CONTAINING 8.13 ACRES, MORE OR LESS.

TOGETHER WITH AND SUBJECT TO THE FOLLOWING DESCRIBED 30 FOOT INGRESS AND EGRESS ACCESS EASEMENT:

A PARCEL OF LAND LYING IN SECTION 16, TOWNSHIP 2 NORTH, RANGE 7 EAST, JEFFERSON COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 16, THENCE NORTH 89°04'36" EAST, A DISTANCE OF 92.95 FEET TO THE EAST-ERLY RIGHT OF WAY OF STATE ROAD 55; THENCE NORTH 00°57'42" WEST ALONG SAID RIGHT OF WAY, A DISTANCE OF 1,294.37 FEET TO THE POINT OF BEGINNING. FROM SAID POINT OF BEGINNING, THENCE NORTH 00°57'42" WEST, ALONG SAID RIGHT OF WAY DISTANCE OF 30 FEET; THENCE LEAVING SAID RIGHT OF WAY RUN NORTH 89°04'36" EAST, A DISTANCE OF 1,247.32 FEET, THENCE SOUTH 01°12'45" EAST, A DISTANCE OF 1,324.38 FEET; THENCE NORTH 01°12'45" WEST, A DISTANCE OF 1,294.38 FEET; THENCE SOUTH 89°04'36" WEST, A DISTANCE OF 1,217.45 FEET TO THE POINT OF BEGINNING, CONTAINING 1.75 ACRES, MORE OR LESS.

PARCEL I.D. #16-2N-7E-0000-0053-0000

ADDRESS: S Quitman Hwy, Greenville, FL 32331

One half (1/2) interest in non-homestead real property located in Jefferson County, Florida, more particularly described as follows:

BEGIN AT THE NORTHEAST CORNER OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 2 NORTH, RANGE 7 EAST, JEFFERSON COUNTY, FLORIDA AND RUN SOUTH ALONG THE EAST BOUNDARY OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 20, A DISTANCE 632.74 FEET, THENCE EAST 344.22 FT., THENCE NORTH 632.74 FEET, THENCE WEST 342.22 FEET TO THE POINT OF BEGINNING, CONTAINING 5.00 ACRES, MORE OR LESS. SUBJECT TO BRIGHT-PROCTOR ROAD ON THE NORTH BOUNDARY THERE OF.

PARCEL I.D. #20-2N-7E-0000-0124-0000

ADDRESS: 780 Bright Proctor Road, Greenville, FL 32331

Triple Wide Mobile Home:

ID: #GAFLW35A14496HH21
Title: #75077884

ID: #GAFLW35B14496HH21
Title: #75077885

ID: #GAFLW35C14496HH21
Title: #75077886

has been filed in the Probate Court of the Second Judicial Circuit, in Leon County, Florida, and you are required to serve a copy of your written defenses, if any, to it on SUSAN S. THOMPSON, ESQUIRE, SMITH, THOMPSON, SHAW, COLÓN & POWER, P.A., Petitioner's attorneys, 3520 Thomasville Road, Fourth Floor, Tallahassee, Florida 32309-3469, no more than thirty (30) days from the first publication date of this Notice of Action, and file the original with the Clerk of this Court either before service on Petitioner's attorneys or immediately thereafter; otherwise, orders will be entered for the relief demanded in the petitions.

DATED this 17 day of July, 2026.

CECIL HIGHTOWER
Clerk of the Circuit Court

By: /s/ Morgan Malloy
Deputy Clerk
Jefferson County Courthouse
Monticello, Florida 32344

8/5,8/12,8/19,8/26

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Donate your vehicle to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. **Support Find the Children, call: 1-877-907-0087.**

3. Medical ATTENTION OXYGEN THERAPY USERS! Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. **Call 1-877-748-9960.**
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Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-877-377-4727.

6. Wanted to Buy We Buy Vintage Guitar's! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-877-706-0656.

7. Wanted to Buy We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid.

Call today for your fair cash offer: 1-321-603-3026

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